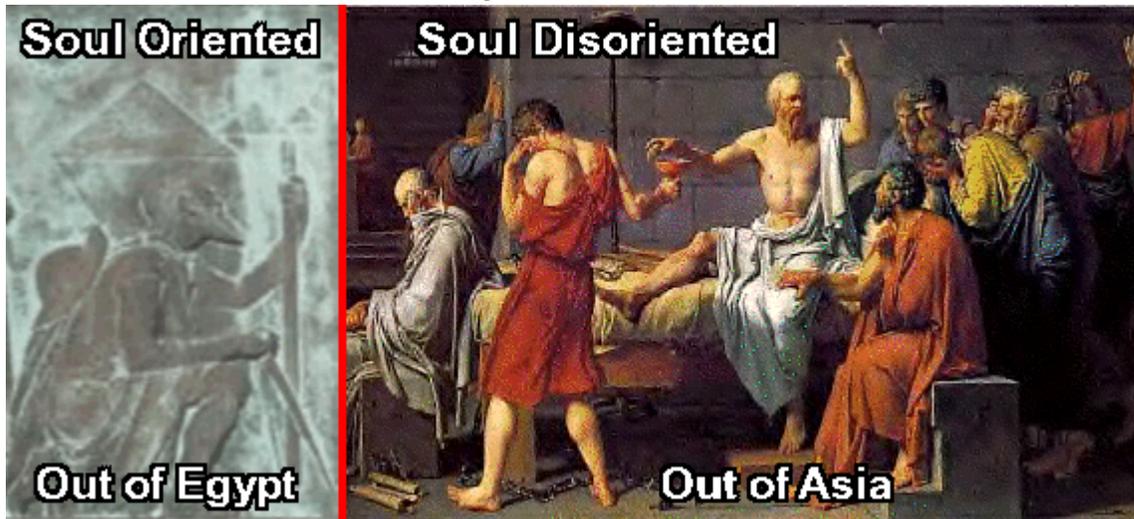


## THE RE-ENCHANTMENT OF EMIT GOSWAMI

Figure 1: Goswami Measures the Immeasurable and Sacrifices Thales and Socrates for the Sake of Progressive Quantum Science Idealism



THE RE-ENCHANTMENT OF THE PERSON

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Eventually, after years of effort, a combination of meditation, reading of mystical philosophies, a lot of discussions, and just hard thinking began to break through the veil that separated me from the resolution to the paradoxes that I was seeking. The fundamental tenet of material realism—that everything is made up of matter—had to be given up, and this without bringing in dualism. I still remember the day when the final breakthrough occurred. We were visiting our friend Frederica in Ventura, California.

Earlier in the day, Maggie and I had gone with a mystic friend, Joel Morwood, to hear Krishnamurti speak in nearby Ojai. Even at age eighty-nine, Krishnamurti handled a heckler very deftly. Then in a dialog with the audience he elaborated what has been the essence of his teaching—in order to change, one must be aware now, not deciding to change later or to think about it. Only radical awareness leads to transformation that awakens radical intelligence. When somebody asked if radical awareness comes to us ordinary beings, Krishnamurti answered gravely: "It must come."

Later in the evening, Joel and I got into a conversation about Reality. I was giving him an earful of my ideas about consciousness, arrived at from quantum theory, in terms of the theory of quantum measurement. Joel listened with attention. "So, what's next?" he asked.

"Well, I'm not sure I understand how consciousness is manifest in the brain-mind," I said, confessing my struggle with the idea that somehow consciousness must be an epiphenomenon of brain processes. "I think I understand consciousness, but..."

"**Can consciousness be understood?**" Joel interrupted me.

"It certainly can. I told you about how our conscious observation, consciousness, collapses the quantum wave..." I was ready to repeat the whole theory.

But Joel stopped me. "So is the brain of the observer prior to consciousness, or is consciousness prior to the brain?"

I saw a trap in his question. "I am talking about consciousness as the subject of our experiences."

(Joel:) "Consciousness is prior to experiences. It is without an object and without a subject."

(Goswami:) "**Sure, that's vintage mysticism, but in my language you are talking about some nonlocal aspect of consciousness.**"

But, Joel was not distracted by my terminology. "**You're wearing scientific blinders that keep you from understanding. Underneath, you have a belief that consciousness can be understood by science, that consciousness emerges in the brain, that it is an epiphenomenon. Comprehend what the mystics are saying. Consciousness is prior and unconditioned. It is all there is. There is nothing but God.**"

That last sentence did something to me that is impossible to describe in language. The best I can say is that it caused an abrupt flip of perspectives —veil lifted. Here was the answer I had been looking for and yet had known all along.

When everybody else had gone to bed, leaving me to my contemplation, I went outside. The night air was cool, but I did not care. The sky was so hazy that I could barely see a few stars. **But in my imagination, the sky became the radiant one of my childhood, and suddenly I could see the Milky Way.** A poet of my native India fancied that the **Milky Way marks the boundary of heaven and earth.** In quantum nonlocality, transcendent heaven—the kingdom of God—is everywhere. "But man doesn't see it," lamented Jesus.

**We do not see it because we are so enamored of experience, of our melodramas, of our attempts to predict and control, to understand and manipulate everything rationally.** In our efforts, we miss the simple, thing—the simple truth that **it is all God,** which is the mystical way of saying that it is all consciousness. Physics explains phenomena, but consciousness is not a phenomenon; instead, all else are phenomena in consciousness. I had vainly been seeking a description of consciousness within science; instead, what I and others have to look for is a description of science within consciousness. We must develop a science compatible with consciousness, our primary

experience. To discover truth, I would have to take a quantum leap beyond conventional physics; I would have to formulate a physics based on consciousness as the building block of everything. It was a difficult task, but I had just had a glimpse of the answer. So it was also simple—an easy-without-effort change of perspective. Krishnamurti's words reverberated encouragingly in my ears: It must come. **I shivered a little and the Milky Way of my imagination slowly faded away.**

The mystical truth that there is nothing but consciousness must be experienced in order to be truly understood, just as a banana, in the sensor domain, must be seen and tasted before a person really knows what a banana is. Idealist science has the potential to restore consciousness to the fragmented, Guernica-like creature that haunts each one of us. But the fragmentation of the self has its origin not only in the incomplete worldview of material realism but also in the nature of the ego-identity. If we, in our separate, fragmented egos, want to be whole again, we not only have to understand the situation intellectually, we must also delve into our inner reaches to experience the whole.

In the most celebrated of the Biblical myths, Adam and Eve live an enchanted life of wholeness in the Garden of Eden. **After eating the fruit of knowledge, they are expelled from that enchantment.** The meaning of the myth is clear: The price of experience in the world is a loss of enchantment and wholeness.

How can we re-enter that enchanted state of wholeness? I am speaking not of a regression to childhood or to some golden age, nor am I speaking of salvation in eternal life after death. No, the question is, how can we transcend the ego level, the level of fragmented being? How can we achieve freedom but at the same time live in the world of experience?

To answer that question, we shall in this section discuss in the context of idealist science what is conventionally called the spiritual journey. Traditionally, spiritual journeys have been designed by professional religious teachers—priests, rabbis, gurus, and others. As we shall see, the quantum scientist may add some relevant suggestions. I propose that science and religion in the future perform complementary functions—science laying the groundwork in an objective fashion for what needs to be done to regain enchantment, and religion guiding people through the process of doing it.

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## EYE OF SILOAM ANALYSIS

Figure 2: The Height of the Great Pyramid is Two Arcminutes of the Light of the World, which is Love



When neophytes, as was Goswami, first encounter any form of absolute they quiver in their boots **and the Milky Way slowly fades away** because the Absolute is the Supreme Being. The ramification of meeting the Supreme Being, God, face to face for the first time is soul shaking. But, being a neophyte the result is nearly universally an ego defense reaction—knee jerk fear. Goswami as a programmed scientist followed the path of Socrates—a criminal who was rightly put to death for his crime. But, science teaches that it was an unjust sentence. Since the crime was impiety, the scientific neophyte resorts to stand in defense of his First Father, Socrates, **and the Milky Way slowly fades away.**

From the day that Thales was given credit for measuring the height of the Great Pyramid Western Civilization has been bound by a curse of disenchantment. Although they sent their high philosophers off to Egypt to be educated, their love of wisdom—philo Sophia—caused them to reject the idea that the substance of creation carries the essence of creative cognition. Once the human mind falls in love with wisdom, it enters a bottomless pit. Subsequently, every notion of ignorance requires a “brilliant rationalization” to define the ignorance by scientific intelligence. And in so doing fails to witness the Absolute in a knee jerk paradigm. The “myth” of mysticism is that the subject is not real, for if the subject were real then knowledge of the sacred would be material science, for science divines reality as the quantum collapse into materiality. The students of Thales fell from the grace of cognitive substance into a tyrannical pit of rational darkness. Western Civilization turned away from reality and never looked back as it progressed toward domination of Mother Nature. As a result, it has never occurred to

modern science that the Egyptians “measured” the height of the Great Pyramid by determining the circumference of the earth. In other words, the Egyptians were conscious of the “height property” of the pyramid before they built it to demonstrate creative cognition in the Stones of God and the Maternal Earth it memorialized. Here is the proof.

<b>Design Height of the Great Pyramid is proportional to the radius of the Earth on a scale of one half arc minute to a full circle</b>				
<a href="http://hypertextbook.com/facts/2003/PerkhaAhmed.shtml">http://hypertextbook.com/facts/2003/PerkhaAhmed.shtml</a>				
Sources	<a href="#">Johnson, Charles William. The Great Pyramid: Measurements. Earth Matrix, 2003.</a>	<a href="#">Pyramids (Egypt). Microsoft Encarta Online Encyclopedia, 2003.</a>	<a href="#">Measurements of the Great Pyramid. Rostau.</a>	<a href="#">Ashmawy, Alaa K. The Seven Wonders: The Great Pyramid of Giza. University of South Florida, 2000.</a>
Height Pyramid ft [HP]	480.94	481.30	481.10	484.74
Perimeter of Four Sides ft	3022.70	3056.00	3022.47	3005.25
Radius ft 4 Sides / 2pi [RP]	481.08	486.38	481.04	478.30
HP/RP Variance	<b>-0.03%</b>	<b>-1.04%</b>	<b>0.01%</b>	<b>1.35%</b>
<b>Average Pyramid Height / Radius Variance</b>	<b>0.07%</b>			
<a href="http://www.answers.com/topic/figure-of-the-earth">http://www.answers.com/topic/figure-of-the-earth</a>				
Earth North-South Radius ft [ER]	20855933	20855933	20855933	20855933
ER/HP	43352	42880	43356	43604
ER/HP /360 = 1 Degree Scale	120.42356	119.11149	120.43271	121.12296
ER/HP/360/60/2 = 1/2 arc minute Scale	1.00353	0.99260	1.00361	1.00936
Error in 1/2 arc minute Scale	<b>0.35%</b>	<b>-0.74%</b>	<b>0.36%</b>	<b>0.94%</b>
<b>Average Error in 1/2 arc minute scale</b>	<b>0.23%</b>			

Figure 3: Navel of the World



Goswami and modern scientists cannot comprehend that all of the mentors of science since Thales have carried out a deception of cosmic proportions. But, the true height of the Great Pyramid was known and it was revealed in the height of the pyramid based upon true cosmic proportions. When a Messiah of the Wandering Earthlings comes again, he will reveal what [Nefer-rohu said to Snefru](#) before initiating the Giza project, which included the Great Pyramid in a field of pyramids illustrating the cosmic proportions of space and time. The Giza Complex was created to cosmic proportions as the Navel of the World at the latitude of the prime meridian for the navigation of the earth and the soul. Twelve centuries later the spirit of Tutankamun was cast in a statue showing precisely the same message for a man. No culture on Earth before or since the Egyptians has been able to measure the Absolute with such precision. And through the temples in Thebes they attempted to apply the perfect cosmic proportions to the Living Sons of God in

rituals that kept the memory of Cosmic Origins alive in the human soul. The reality was that human civilization had Cosmic Origins. The reality is that modern man is self aware.

The Pharaohs of Egypt claimed to be the Sons of God, meaning that they were in cognitive communication with Absolute Cosmic Proportions. With construction errors of 0.07% in the finished dimensions of the Great Pyramid and 0.23% in the Cosmic Proportions of the Great Pyramid, modern science needs to bow to the Sacred Science of the Pharaohs. It is that very fact that caused Moses to break the [Stones of God](#). Western Man fell to Earth because the wandering tribes of Moses could not believe a mundane human could communicate in [Absolute Cosmic Proportions](#). Laws were created that made graven images taboo in order to control the weakened soul of mundane man. These Laws of Mesopotamians locked the Cosmic Soul of Mankind in a Perfect Fitting Box of tangled hierarchies since the days when the Monotheists were thrown out of Egypt by the 19th Dynasty Pharaohs and the names of the kings of the Monotheists were stricken from the sacred records of Thoth. The Giza Complex tells us that the purpose for founding Egypt was to restore Cosmic Origins when Osiris, the man of real physical experience, arose from the perfect fitting box of idealistic rational tyranny.

In order to believe that the Egyptians did not know the height of the pyramid, scientists would have to assume that the Egyptians did not know the radius of the Light of the World. The Light of the World in Egypt is demonstrably associated with the Cognition of Earth by Earthlings through the Cosmic First Father who instantiated Earth as the maternal medium for life. The pyramids of Egypt prove beyond a reasonable doubt that the Egyptians communed with the Creator of the Cosmos and that Socrates was guilty of solipsistic impiety, i.e., rational egocentricity. The felonious action of Socrates not only caused him to be put to death at his own hand, it caused all the students of Thales to lose the Light of the World. That is not myth. That is the once Sacred Science called True Wisdom. The myth is what Thales allowed his students to believe regarding the rationalization of scientific measurements. The consequence was the banishment of Judgment Day to the End Times, for Western Civilization could no longer judge itself. Goswami has written a book that declares materiality as false and idealism as real. This is the Socratic process within which he was raised extending the shadow of Thales.

When we know the intent of Intelligent Design, we are conscious of the dimensions that will reveal it through mundane Synchronicity before the act of creating the dimensions has come to pass. Goswami's "quantum mechanics" proves that Thales and Socrates were false prophets, and Jesus and the mystics were truth messengers. The relativistic science of numerical precision does not hold a candle to the absolute dimensions upon which numerical precision is based. This is now called Heisenberg's Uncertainty Principle, which is the navel of Quantum Mechanics and the foundation of Goswami's thesis. Modern science has simply given up on their attempt to quantify the unquantifiable. Goswami proposes "that science and religion in the future perform complementary functions—science laying the groundwork in an objective fashion for what needs to be done to regain enchantment, and religion guiding people through the process of doing it." Before this can occur, science has to face reality and admit that it is simply a myth that numbers are capable of quantifying the Absolute. Once that occurs, scientists become the mystics they were when Thales used a shadow to measure the Light

of the World. The so-called “exact sciences” are a valid approach to the reality that the mystics have called Absolute Truth. But, as an approach that can never achieve Absolute Certainty, the “exact sciences” are reduced to conditional probabilities and tangled hierarchies.

When Goswami claimed that Adam and Eve lost the enchantment of Eden because they took the fruit of the Tree of Knowledge he demonstrated how low human material sciences have gone. His imagination of the Milky Way has faded into the probabilities of quantum mechanics, a bottomless abyss of indeterminate being where absolutes are absolutely forbidden in direct opposition to [God’s example](#), for “the LORD repented of the evil which he thought to do unto his people.”

[Genesis 2:9](#)—And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [Genesis 2:17](#)—But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof **thou** shalt surely die.

The Book of Genesis does not condemn knowledge and rational consciousness from enchantment, as Goswami indicated. Genesis says that knowledge of good and evil will result in death of “**thou**.” Nowhere in Genesis is it said that God was capable of creating evil substance. Thus, the instantiation of evil is the creation of non-existent truth. Only the dead can commune with that which is not. The prohibition in [Genesis 2:17](#) is not against knowledge, nor is it a statement against death. It is a statement that declares the nature of “**thou**” as an essence that will perish upon the consumption of the nonexistent entity, evil, which is in English a metaphor for live backwards. When we live backwards we are running away. Eve found that running away made more sense than standing up to treacheries of life. Adam, the source of all names and the first to rationalize in the Bible metaphorically and on Earth in reality, failed to do what he had been asked to do as he shared the forbidden fruit of negative emotion. The loss of enchantment was nothing less than the elimination of the rational cognition of Intelligent Design. Socrates and his protégés perpetrated lost enchantment of the gods. In the history of the Light of the World a more heinous crime has not been committed in the name of science, for through modern mundane science **thou** became **evil**.

How high is the Great Pyramid? It is as high as any true cosmic proportions can make it, provided that the measure is done in the absence of one’s own shadow—the fear conceived ego. When we are truth, we do not fear God or any Absolute. When we are truth we are in a Land of Enchantment. We are Yingying jumping from The Great Sphinx toward the top of the Ben Ben. When true to ourselves, we are the Light of the World and we cast no shadows, for we are a Stream of Consciousness of a [pure river of water of life, clear as crystal](#) flowing unto the Land of Enchantment. Our emotions are pure sacred cognition when we are true to our selves. Science must return to its sacred cosmic origins before religion can restore the enchanted cosmos of Oneness.